

34TH ANNUAL CONFERENCE

**INDIAN PSYCHIATRIC
SOCIETY,
ASSAM STATE BRANCH**

**DATE: 28TH & 29TH
SEPTEMBER, 2024**

**VENUE: H. M. RESORT,
MAIJAN, DIBRUGARH**



FIRST ANNOUNCEMENT

It gives us immense pleasure to inform you that the 34th ANNUAL CONFERENCE 2024, Indian Psychiatric Society, Assam State Branch is being organized by the Psychiatrists of Dibrugarh on 28th & 29th September, 2024 at Dibrugarh, Assam.

*Dr. Deepanjali Medhi
President
IPS - Assam State Branch*

*Prof. Soumitra Ghosh
Organising Chairman
34th Annual Conference*

*Dr. Simanta Talukdar
Hony. Gen. Secretary
IPS - Assam State Branch*

*Dr. Dhrubajyoti Bhuyan
Organising Secretary
34th Annual Conference*

THEME

**“INTERSECTIONS IN PSYCHIATRY:
NAVIGATING COMPLEXITIES”**



CHIEF PATRON:

(Dr.) Sanjeeb Kakati

*Principal-cum-Chief Superintendent,
Assam Medical College & Hospital, Dibrugarh*

PATRON:

Prof. (Dr.) Prasanta Dihingia

Superintendent, AMCH, Dibrugarh

ADVISORS:

Prof. (Dr.) Pranit kr. Chaudhury

*Retired Professor and HOD, Department of
Psychiatry, AMCH; Chairman, Indian Red Cross
Society, Dibrugarh District, Assam*

Prof. (Dr.) H. K. Goswami

*Former Principal, AMCH and
Former HOD, Department of Psychiatry
AMCH, Dibrugarh*

ORGANISING CHAIRPERSON:

*Prof. (Dr) Soumitra Ghosh Professor and HOD,
Department of Psychiatry, AMCH, Dibrugarh*

ORGANISING SECRETARY:

Dr. Dhrubajyoti Bhuyan

*Assoc. Professor, Department of Psychiatry,
AMCH, Dibrugarh*

JOINT SECRETARY:

Dr. Ajit Biswas, Consultant Psychiatrist

TREASURER:

Dr. Kavery Bora

*Associate Professor, Department of Psychiatry,
AMCH, Dibrugarh*

Editor:

Dr. Tribeni Bhuyan

Executive Members:

Prof. (Dr.) Sabita Dihingia

Dr J. N. Das

Dr. Shantanu Borah

Dr. Nazim Ahmed Saikia

Dr. Rupa Gohain

Dr. Bandita Phukan

Dr. Partha Pratim Saikia

Dr. Pinky Poddar

GUIDELINES FOR PRESENTERS

DR. INDRESWAR DUTTA MEMORIAL AWARD : Only Postgraduate students of Psychiatry from Medical Colleges and Institutions of Assam are eligible to compete for this award. PGTs belonging to other states can apply for free paper slots. Participants must be members of Indian Psychiatric Society and also members of Indian Psychiatric Society-Assam State Branch

GUIDELINES FOR PRESENTATION OF AWARD PAPER & FREE PAPER

1. Selection of the papers will be on the discretion of the Scientific Committee.
2. Time allotted to the presentation speaker would be 10 minutes (8 minutes for the presentation plus 2 minutes for discussion.)
3. All presentation should be made in Microsoft Power Point format, prepared on version 2010 or above.
4. Preferably use Sans Serif fonts (eg Arial, Verdana, Tahoma) for the presentation.
5. No personal laptop will be allowed for use during presentation. The presentation must be made available in a portable storage device (USB HDD) to the organizing committee at least 24 hours before presentation.

GUIDELINES FOR PRESENTATION OF SYMPOSIUM

1. The proposals for symposium/workshop need to be limited to 250 words.
2. The presenting author (or the author who submits the proposal in case of symposium/workshop) will be the contact person for all the correspondence about the presentation.
3. All abstracts are to be submitted in English language using Times New Roman.
4. Please choose an appropriate 'Category' for your abstract/proposal. Please do not submit the same abstract/proposal under more than one 'Category'.
5. All abstracts must be submitted via email to ipsasbcon2024@gmail.com
6. All submissions will be acknowledged by email only. Please provide your current working email ID along with your mobile number.
7. Abstracts/papers previously published or presented at any national or international meeting are NOT permitted.

GUIDELINES FOR POSTER PRESENTATION

1. Selection of the papers will be on the discretion of the Scientific Committee.
2. The presenting author is requested to remain at the site of his/her presentation throughout that time.
3. Poster boards of standard size will be made available by the organizing committee. The size of poster should be W: 3ft x H: 4ft (portrait mode)
4. The organizing committee will provide thumb pins for mounting the posters
5. Responsibility of printing and handling the posters will be solely on the presenting author.
6. The posters must be ready for display at least an hour before presentation. Once the session is over, the posters can be removed by the author. Posters remaining on the poster boards, after the removal deadline will be discarded.
7. Produce material that is legible from a distance of at least 1 meter. Use large print and shade or color block letters when possible. For legibility, a minimum font size of 28 points and a maximum of 600 worth are recommended. Avoid using red or green colour.
8. Presentations will be judged based on content (25), presentation (25) and originality (25) total 75 marks.

SUBMISSION GUIDELINES

01. It is expected that the study includes original data not previously published in a peer review journal or the proceedings of a national or international meeting or presented in a scientific conference.
02. Full manuscript of only completed work is to be submitted.
03. Please mention the category applied for clearly in your communication email.
04. Manuscript should include the following in the given order
 - i) Title of study
 - (ii) Name of the presenting author and contact information.
 - (iii) Abstract
 - (iv) Background of study
 - (v) Materials and methods.
 - (v) Results
 - (vi) Discussion and conclusion
 - (vii) Reference
05. The length of the manuscript should not exceed 2000 words.
06. All submissions should be made in PDF to ipsasbcon2024@gmail.com
07. Acceptance of submitted abstract will be communicated to the authors via email.
08. Registration is mandatory for participation.

Late date for submission is _____ (11:00 pm. IST). No manuscript will be accepted after the deadline.

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INDIAN PSYCHIATRIC SOCIETY, ASSAM STATE BRANCH

DATE: 28TH & 29TH SEPTEMBER, 2024
VENUE: H. M. RESORT, MAIJAN, DIBRUGARH

REGISTRATION FORM

Name: _____

Age: _____ Sex: _____

Address: _____

Qualification: _____

Currently Affiliated to: _____

Mobile No.: _____

E-mail: _____

Medical Council No.(Registration No): _____

Whether Member of IPS ASB : Yes / No

IPS Registration No. _____

IPS - ASB Registration No. _____

Total No. of Accompanying Members: _____

Name of Accompanying Members: _____

BANK TRANSACTION DETAILS

Transaction Number / Transaction ID _____

BANK DETAILS

Bank Name : BANK OF INDIA

Dispur, Guwahati Branch

Account Number : 505610110001928

IFSC : BKID0005005

Signature of Delegate

Please send the filled Registration form to

Dr. Dhruvajyoti Bhuyan, Organizing Secretary, @ ipsasbcon2024@gmail.com

	Till 31st August	1st Sept to Spot
IPS Assam State Branch members	Rs. 3000	Rs. 4000
Indian Psychiatric Society (IPS) members from Assam but Non Life fellow (lf) / not member of Assam State Branch: (Registration Package Include Conference Registration Charges plus one time discounted Life Fellowship charges / Discounted upgradation charges from Lom/Om to Lf (IPS-ASB) and waiver of all out standing previous dues)	Rs. 5500 (Rs. 3000 Conference Registration + Rs. 2500 Membership Fees)	Rs. 6500 (Rs. 4000 Conference Registration + Rs. 2500 Membership Fees)
Non member (Psychiatrist but not member of Indian Psychiatric Society)	Rs. 5000	Rs. 7000
IPS members of other states	Rs. 3000	Rs. 4000
Accompanying Person	Rs. 2000	Rs. 3000
PG Students	Rs. 1000	Rs. 2000
Corporate	Rs. 6000	Rs. 7000

*Registration is mandatory for all participants.

*No registration fee is required for children below 05 years and Senior Citizen above 65 years.

*Post Graduate Students must send/bring a letter of recommendation from the Head of their respective Department/Institution. They are also advised to carry an identity card issued by their institution.

*Post graduate students applying for conference registration or paper presentation or poster presentation must be a member of Indian Psychiatric Society (IPS) and also be a member of Indian Psychiatric Society - Assam State Branch.

(Please mention the membership number in registration form or affix a copy membership application receipt)

*Registration details should be sent only in the enclosed format either by post or by hand.

*Spot registration does not guarantee registration kit.

FOR ANY REGISTRATION RELATED QUERIES KINDLY CONTACT

Dr. Rupa Gohain, Asstt. Professor, AMCH

Mobile 9957399866

email - ipsasbcon2024@gmail.com